

# Torrance County Commission

**Regular Meeting to be Held at:** 

Administrative Offices of Torrance County
Commission Chambers
205 9<sup>th</sup> Street
Estancia. NM 87016

# **AGENDA**

April 8<sup>th</sup>, 2015 9:00 A.M.

Please Silence All Electronic Devices

Call Meeting to Order Pledge of Allegiance Invocation

Approval of Minutes: March 18<sup>th</sup>, 2015 Special Meeting March 25<sup>th</sup>, 2015 Regular Meeting Approval of Meeting Agenda

Approval of Consent Agenda:

- 1. Approval of Checks
- 2. Approval of Indigent Claims

# <u>ACTION ITEMS</u>\*: ITEMS TO BE CONSIDERED AND ACTED UPON

# \*Pubic Hearing:

Public Hearing to consider the application for a Special Use change in zoning to allow PG Enterprises, LLC to operate a rock, sand, and aggregate mining operation. The property is described as "that portion of the North half of the Northeast quarter of Section 3, Township 2 North, Range 5 East, NMPM lying west of US Hwy. 60" and addressed as 19274 US Hwy. 60.

I. Application for a Special Use change in zoning to allow PG Enterprises, LLC to operate a rock, sand, and aggregate mining operation.

# \*Department Requests/Reports:

- 1. Updates: a. Various County Departments b. Other Boards (upon request) c. Forest Service (upon request) d. Commission
- 2. Contract for Services between Torrance County and AECOM Javier Sanchez, Emergency Manager
- 3. Organization & Standard Operating Guidelines of TC Community Emergency Response Teams (CERT) Javier Sanchez, Emergency Manager
- 4. Request Payment of Powerphone Invoice Ben Daugherty, Dispatch Supervisor
- 5. Request Approval of Grant Application to the Dept. Of Finance and Admin. For Juvenile Adjudication Fund Tracey Master, DWI
- 6. Valuation Maintenance Plan 2015-2018 for Torrance County Assessor's Office Betty Cabber, Assessor
- 7. Award Bid for IFB2015-02 –Pig Barn Demolition

#### \*Commission Matters:

- 8. Request Noise Ordnance for Torrance County Bill Mohney, Resident
- 9. Discuss Letter from State Auditor's Office Date March 4<sup>th</sup>, 2015
  - a. Take Action on Necessary Changes stemming from Letter from State Auditor's Office

# \*County Manager Requests/Reports:

10. Update

#### **Public Requests:**

At the Discretion of the Commission Chair. For Information Only (**No Action Can Be Taken**). Comments are limited to 3 minutes per person on any subject.

# \*Adjourn

